



# NASSINGTON PARISH COUNCIL



Clerk:  
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**A copy of this agenda is available online at [www.nassington.org.uk](http://www.nassington.org.uk)**

## **PARISH COUNCIL AND ITS COMMITTEE MEETINGS ARE MEETINGS OF THE COUNCIL HELD IN PUBLIC**

NB These are not public meetings, although members of the public may have opportunity to speak during the meeting. Once the meeting is underway, members of the public will only be able to speak at the invitation of the Chairman. However, in certain cases and to facilitate useful discussion, the chairman will close the meeting to allow input from 3<sup>rd</sup> parties as necessary. Please advise if there is a specific item in which you have particular interest in order that it can be brought forward in proceedings.

To: **ALL MEMBERS OF THE COUNCIL**

YOU ARE HEREBY INVITED TO ATTEND A MEETING OF NASSINGTON PARISH COUNCIL TO BE HELD VIA **ZOOM MEETING 310 722 054 ON WEDNESDAY 14<sup>TH</sup> OCTOBER 2020 7.30<sup>PM</sup>** FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

SARAH RODGER, CLERK TO THE COUNCIL

DATE 4<sup>TH</sup> SEPTEMBER 2020

**You are reminded that it is unlawful to make decisions at the meeting re matters not specified on this agenda**

## **AGENDA**

Joining information at the end of this email. You can download Zoom and join via a computer/laptop/tablet or smartphone or call in by landline only. You **MUST be signed up with Zoom (and logged in) to be able to participate**, other than landline phone only. Except for the chairman and the clerk, all participants will be muted. The chairman will invite attendees to speak. In order to maximise the benefit of your taking part in the meeting, please familiarise yourself with Zoom's functions.

**Background papers and information can be accessed by clicking the [hyperlinks](#)**

This will be a 'virtual meeting' in accordance with The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

1. **ATTENDANCE AND APOLOGIES FOR ABSENCE**
2. **RECEIVE DECLARATIONS OF INTEREST AND/OR APPLICATION FOR A [DISPENSATION](#) ON ITEMS FOR DISCUSSION ON THIS AGENDA.**
3. **[MINUTES](#) OF THE MEETING(S) HELD IN SEPTEMBER 2020 AS PREVIOUSLY CIRCULATED. CONSIDER RESOLUTION: TO CONFIRM THE VERACITY OF THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING. THE MINUTES WILL BE SIGNED AT A LATER DATE.**
4. **QUESTIONS OR ADDRESS FROM MEMBERS OF THE PUBLIC:**

Guidelines for public participation are available at [www.nassington.org.uk/parish-council-administration](http://www.nassington.org.uk/parish-council-administration) . No decisions or representation can be made regarding matters about which the parish council has not previously been fully apprised.

**Parish Council meetings are not public meetings – they are meetings held in public. MEMBERS OF THE PUBLIC ARE NOT PERMITTED TO PARTICIPATE IN THE MEETING after the above agenda item without prior invitation from the chairman. Anyone is welcome to stay for the entire meeting and observe but cannot take part without permission.**

5. **PLANNING AND DEVELOPMENT:**

Consider and resolve the council's response to planning applications listed below plus any other planning applications advised by East Northamptonshire Council and available on its website between the circulation of this agenda and the meeting to which it pertains. (Such planning applications which arrive after the preparation of this agenda that are considered at the meeting, may be subject to review at a later stage). Click on underlined hyperlinks to view: (members

should acquaint themselves with the details of the application prior to the meeting – any problems with doing so should be addressed to the clerk).

Only [MATERIAL PLANNING CONSIDERATIONS](#) should be considered:

- [20/00863/FUL](#) | Siting of timber framed garden building for use as ancillary living accommodation (granny annexe) together **with 1.9m high x 4m wide side access gate off Runnell Lane, and 2m high timber fencing along part of the side boundary, adjacent to Runnell Lane** | 2 Parkway Nassington
- [20/00979/FUL](#) | Retrospective planning permission for air conditioning unit | 19 Homefield Nassington

#### 6. NATIONAL / LOCAL PLANNING AND POLICY ISSUES:

- Update re appointment of members of a working group to hold brief online meeting with potential *planning consultants* to promote current strategic plan to East Northamptonshire Council and carry out professional assessment of likelihood of success.
- Black Horse pub
- Consider approval support of [Cycle West project](#), linking to Northants cycleways (as requested by ENC.)
- Government white paper on planning – opportunity for comment

#### 7. COMMUNITY MATTERS / PROJECTS:

- Lighting upgrade update.
- Update on benches and noticeboards – consider alternative / additional bench sites.
- Path from green to playing field.

#### 8. GOVERNANCE MATTERS:

- Receive accounts six months to end September.
- Note NALC/SLCC acceptance of pay settlement for staff.

*Resolve to note and approve pay increase in accordance with 'Green Book' employment contract terms.*

#### 9. FINANCIAL MATTERS:

- a) Approve invoices / accounts for payment or paid under delegated authority: [HERE](#)

#### 10. OFFICIAL ANNOUNCEMENTS, NOTICES OR REPORTS / CORRESPONDENCE / REPRESENTATIONS OF NOTE:

- Northants CALC AGM – documents available online

#### 11. NEWSLETTER / SOCIAL MEDIA / COMMUNITY COMMUNICATIONS.

#### 12. MATTERS TO NOTE – NOT FOR DECISION. FUTURE AGENDA ITEMS / MATTERS TO BE CARRIED FORWARD – Reminders to the clerk regarding previous resolutions can be noted. The nature of future agenda items can be openly discussed at this point, but no binding decisions can be made.

#### 13. CONSIDER RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 to exclude members of the public present from the following agenda item as content could be prejudicial to the public interest

#### 14. RECEIVE SUBMISSIONS in response to invitation to tender for outdoor gym equipment. Agree which company to appoint as the council's partner for this project.

**Join Zoom Meeting** <https://us04web.zoom.us/j/310722054>

Meeting ID: 310 722 054

Mobile: 02034815240,,310722054# United Kingdom

Landline: United Kingdom

0330 088 5830    0203 481 5240    0131 460 1196    0208 080 6591    0208 080 6592

Meeting ID: 310 722 05461