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**PARISH COUNCIL AND ITS COMMITTEE MEETINGS ARE MEETINGS OF THE COUNCIL HELD IN PUBLIC**

NB They are not public meetings, although members of the public may have opportunity to speak during the meeting. Once the meeting is underway, members of the public will only be able to speak at the invitation of the Chairman. In certain cases, and to facilitate useful discussion, the chairman will allow input from 3<sup>rd</sup> parties as necessary. Please advise the clerk in advance if there is a specific item in which you have particular interest so that it can be brought forward in proceedings.

YOU ARE HEREBY INVITED TO ATTEND A MEETING OF NASSINGTON PARISH COUNCIL ON **WEDNESDAY 9<sup>TH</sup> MARCH 2022 7.30<sup>PM</sup>** AT NASSINGTON VILLAGE HALL, CHURCH ST, NASSINGTON OR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

*Sarah Rodger*

SARAH RODGER, CLERK TO THE COUNCIL

DATE 4 MARCH 2022

**You are reminded that it is unlawful to make decisions at the meeting re matters not specified on this agenda**

## **AGENDA**

**Background papers and information can be accessed by clicking the [hyperlinks](#)**

- 1. ATTENDANCE AND APOLOGIES FOR ABSENCE**
- 2. RECEIVE DECLARATIONS OF INTEREST AND/OR APPLICATION FOR A [DISPENSATION](#) ON ITEMS FOR DISCUSSION ON THIS AGENDA.**
- 3. [MINUTES](#) OF THE MEETING(S) HELD IN FEBRUARY 2022 AS PREVIOUSLY CIRCULATED. CONSIDER RESOLUTION: TO CONFIRM THE VERACITY OF THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**

**4. QUESTIONS OR ADDRESS FROM MEMBERS OF THE PUBLIC:**

Guidelines for public participation are available at [www.nassington.org.uk](http://www.nassington.org.uk) . No decisions or representation can be made regarding matters about which the parish council has not previously been fully apprised.

**Parish Council meetings are not public meetings – they are meetings held in public. MEMBERS OF THE PUBLIC ARE NOT PERMITTED TO PARTICIPATE IN THE MEETING after the above agenda item without prior invitation from the chairman. Anyone is welcome to stay for the entire meeting and observe but cannot take part without invitation from the chairman.**

**5. DISCUSSION WITH CHAIRMAN OF NASSINGTON CRICKET CLUB**

Opportunity to consider [request](#) to grant fund / finance purchase of mowing machine; consider request to lend money to the cricket club and discuss importance of support for the jubilee party.

**6. NEIGHBOURHOOD PLAN: OPPORTUNITY FOR SHORT UPDATE.**

**7. PLANNING AND DEVELOPMENT:**

Consider and resolve the council's response to planning applications listed below plus any other planning applications advised by East Northamptonshire Council and available on its website between the circulation of this agenda and the meeting to which it pertains. (Such planning applications which arrive after the preparation of this agenda that are considered at the meeting, may be subject to review at a later stage). Click on underlined hyperlinks to view: (members should acquaint themselves with the details of the application prior to the meeting – any problems with doing so should be addressed to the clerk). Only [MATERIAL PLANNING CONSIDERATIONS](#) should be considered:

- [NE/22/00202/TCA/](#) | T1 - Birch - remove TG2 - 3 x yew - crown lift to 10' T3 Walnut - remove | 59 Church Street Nassington
- Other planning matters

**8. COMMUNITY / PROJECTS:**

- Footpath** between village green and playing field carpark: possible update on prices
- Allotments**:. Agree necessary actions
- Jubilee party**: Update.

**9. HIGHWAY MATTERS:**

**10. COMMUNITY MATTERS:**

- a) Report from parish council police liaison meeting with Chief Constable and Crime Commissioner
- b) History group – Website update, for information.
- c) Update on preschool grant

**11. FINANCIAL MATTERS:**

- Consider approval of reduced cost business prime - £40, offering 2% discount and free delivery.
- Receive conclusion of National pay award [salary settlement](#)
- Approve SCP increase on 1<sup>st</sup> April (in accordance with contract)
- Approve invoices / accounts for payment or paid under delegated authority: [HERE](#)

**12. RECEIVE OFFICIAL ANNOUNCEMENTS, NOTICES OR REPORTS / CORRESPONDENCE / REPRESENTATIONS OF NOTE:**

- [Fenn Close opening](#) – attendance requested

**13. AGREE NEWSLETTER / SOCIAL MEDIA / COMMUNITY COMMUNICATIONS.**

**14. MATTERS TO NOTE – NOT FOR DECISION. FUTURE AGENDA ITEMS / MATTERS TO BE CARRIED FORWARD –** Reminders to the clerk regarding previous resolutions can be noted. The nature of future agenda items can be openly discussed at this point, but no binding decisions can be made.