



# NASSINGTON PARISH COUNCIL



Clerk:  
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**A copy of this agenda is available online at [www.nassington.org.uk](http://www.nassington.org.uk)**

## **PARISH COUNCIL AND ITS COMMITTEE MEETINGS ARE MEETINGS OF THE COUNCIL HELD IN PUBLIC**

NB They are not public meetings, although members of the public may have opportunity to speak during the meeting. Once the meeting is underway, members of the public will only be able to speak at the invitation of the Chairman. In certain cases, and to facilitate useful discussion, the chairman will allow input from 3<sup>rd</sup> parties as necessary. Please advise the clerk in advance if there is a specific item in which you have particular interest so that it can be brought forward in proceedings.

You are hereby invited to attend the meeting of Nassington Parish Council on **Wednesday 8<sup>th</sup> June 2022, at 7.30pm**, at Nassington Village Hall, Church St, Nassington for the purpose of transacting the following business:

*Sarah Rodger*

SARAH RODGER, CLERK TO THE COUNCIL

DATE 31 MAY 2022

**You are reminded that it is unlawful to make decisions at the meeting re matters not specified on this agenda**

## **AGENDA**

**Background papers and information can be accessed by clicking the [hyperlinks](#)**

- 1. To note attendance and apologies for absence**
- 2. To receive declarations of Interest and/or application for a [dispensation](#) on items for discussion on this agenda.**
- 3. To approve [Minutes](#) of the Meeting(s) held in May 2022 as previously circulated.**  
Consider Resolution: To confirm the veracity of the minutes of the previous parish council meeting.
- 4. Questions or address from members of the public:**

Guidelines for public participation are available at [www.nassington.org.uk](http://www.nassington.org.uk) . No decisions or representation can be made regarding matters about which the parish council has not previously been fully apprised.

**Parish Council meetings are not public meetings – they are meetings held in public. MEMBERS OF THE PUBLIC ARE NOT PERMITTED TO PARTICIPATE IN THE MEETING after the above agenda item without prior invitation from the chairman. Anyone is welcome to stay for the entire meeting and observe but cannot take part without invitation from the chairman.**

- 5. Neighbourhood Plan: Opportunity for short update.**
- 6. Planning and Development:**

To consider and resolve the council's response to planning applications listed below plus any other planning applications advised by East Northamptonshire Council and available on its website between the circulation of this agenda and the meeting to which it pertains. (Such planning applications which arrive after the preparation of this agenda that are considered at the meeting, may be subject to review at a later stage). Click on underlined hyperlinks to view: (members should acquaint themselves with the details of the application prior to the meeting – any problems with doing so should be addressed to the clerk). Only [MATERIAL PLANNING CONSIDERATIONS](#) should be considered:

- a) Jacks Green – opportunity for follow up

- 7. Governance:**

- a) To note internal audit feedback.
- b) To note [publication of notice of public rights and period for public inspection of accounts](#).
- c) Insurance: To note the desktop valuation of the pavilion which was carried out following recent improvement works and the length of time since the previous assessment.  
Further note that following a full evaluation of the council's insurance requirements and asset valuation three quotes were obtained from sector specialist brokers. Ratify delegated decision to proceed with BHIB on a three year long term agreement.

- d) Consider setting up a formal [card payment facility](#) via the council's bankers to replace the existing prepaid mastercard system currently in place.

**8. Playing field / Cricket club**

- a) Note purchase of new cutter and battery.
- b) Consider '[memorandum of understanding](#)' between the parish council and cricket club concerning gifting of items in point a.
- c) Further consider a written plan for the horticultural, ecological and amenity management of the playing field area for insurance and statutory compliance.

**9. Community / Projects:**

- a) **Allotments:**. Opportunity for update on outstanding issues prior to inspection of allotments following week.
- b) **Jubilee party:**
- c) **Climate change mitigation:**
- Consider the council's policy/stance regarding supporting PV panels on buildings in the conservation area. (Listed buildings would still need individual approval)
  - Consider possibility of EV charge point in the village (are there enough properties which would find it difficult to do home charging?)

**10. Highway matters:**

**11. Community Matters / clerks report:**

**12. Financial matters:**

- a) Approve invoices / accounts for payment or paid under delegated authority: [HERE](#)

**13. Receive Official announcements, notices or reports / Correspondence / representations of note:**

**14. Agree Newsletter / Social Media / community communications.**

**15. Matters to note – not for decision. Future agenda items / matters to be carried forward –**

Reminders to the clerk regarding previous resolutions can be noted. The nature of future agenda items can be openly discussed at this point, but no binding decisions can be made.